



Christ Church Anglican/Episcopal  
Holy Eucharist Rite II  
The Twenty-First Sunday After Pentecost  
October 17, 2021

## Going Back to Church Safely

1. Welcome! We're so glad you are here!
2. We welcome fully vaccinated persons to attend worship services *within* the sanctuary. For your and others' safety, if you have not yet been vaccinated and/or if you have children, please sit outside in the fresh air, where you may still enjoy the service, but where you and others can be safest.
3. To attend a church service in person, please register with church secretary Mary Rosa Casar, by **5 p.m.** on the **Wednesday** before the service you want to attend, specifying how many will be in your family or same-household group. Call 55 5202-0949 or 55 5520-3763, or e-mail [mrosacasar@hotmail.com](mailto:mrosacasar@hotmail.com).
3. We disinfect common surfaces between services, but please care for your and others' wellbeing by keeping a safe distance, wearing a mask to cover your nose and mouth, sanitizing your hands frequently, and entering at your own risk.
4. When you arrive, please sign in with your name and a contact telephone number. Also, scan the city government's QR code with your cell phone. This will help get the news to you faster if someone else who was here later tested positive for Covid-19. The posters explain how to send an SMS text, if you prefer.
5. Allow an usher to guide you to your seat to help maintain physical distancing in the sanctuary.
6. Please also allow an usher to guide you for communion *in one kind* (bread only). We will make a single file, keeping 1.5 meters (or 6 feet) between anyone who is not part of the same family unit. Family units may approach the altar together. Please extend your hands forward in a cup fashion to receive the bread. If you prefer to only receive a blessing and not the bread, simply cross your arms over your chest, and the priest will pray for you.
7. For now, we ask *only* the choir to sing during hymns.

## The Word of God

### Entrance Hymn

Hymnal 1982, No. 379

- 1 God is Love, let heaven adore him;  
 God is Love, let earth rejoice;  
 let creation sing before him  
 and exalt him with one voice.  
 God who laid the earth's foundation,  
 God who spread the heavens above.  
 God who breathes through all creation:  
 God is love, eternal Love.
  
- 2 God is Love, and love enfolds us,  
 all the world in one embrace:  
 with unfailing grasp God holds us,  
 every child of every race.  
 And when human hearts are breaking  
 under sorrow's iron rod,  
 then we find that self-same aching  
 deep within the heart of God.
  
- 3 God is Love: and though with blindness  
 sin afflicts all human life,  
 God's eternal loving-kindness  
 guides us through our earthly strife.  
 Sin and death and hell shall never  
 o'er us final triumph gain;  
 God is Love, so Love for ever  
 o'er the universe must reign.

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and forever.  
 Amen.

*The Celebrant says:*

Book of Common Prayer (BCP), p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*Gloria in excelsis, S280*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### The First Reading: Job 38:1-7, (34-41)

A Reading from the Book of Job.

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, 'Here we are'?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

"Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens,

or lie in wait in their covert?

Who provides for the raven its prey,

when its young ones cry to God,

and wander about for lack of food?"]

*Reader:* The Word of the Lord.  
*People:* Thanks be to God.

**Psalm 104:1-9, 25, 37b**

*Benedic, anima mea*

- 1 Bless the LORD, O my soul; \*  
 O LORD my God, how excellent is your greatness!  
 you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak \*  
 and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; \*  
 you make the clouds your chariot;  
 you ride on the wings of the wind.
- 4 You make the winds your messengers \*  
 and flames of fire your servants.
- 5 You have set the earth upon its foundations, \*  
 so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
 the waters stood higher than the mountains.
- 7 At your rebuke they fled; \*  
 at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, \*  
 to the places you had appointed for them.
- 9 You set the limits that they should not pass; \*  
 they shall not again cover the earth.
- 25 O LORD, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.
- 37b Hallelujah!

**The Second Reading: Hebrews 5:1-10**

A Reading from Paul's Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is

able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Sequence Hymn

Hymnal 1982, No. 455

- 1 O Love of God, how strong and true,  
eternal and yet ever new;  
uncomprehended and unbought,  
beyond all knowledge and all thought.
- 2 O wide-embracing, wondrous Love,  
we read thee in the sky above;  
we read thee in the earth below,  
in seas that swell and streams that flow.
- 3 We read Thee best in him who came  
to bear for us the cross of shame,  
sent by the Father from on high,  
our life to live, our death to die.

- 4 We read thy power to bless and save  
e'en in the darkness of the grave;  
still more in resurrection light  
we read the fullness of thy might.

## **The Gospel: Mark 10:35-45**

*Please stand as you are able.*

*Deacon:* The Holy Gospel of Our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**Sermon**

**The Rev. Susan Rodríguez Dennen**

## The Nicene Creed

BCP, p. 358

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
 he ascended into heaven,  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshipped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

## The Prayers of the People, Form III

BCP pp. 387-388

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church, which comprises Christians from many denominations and cultures around the world, as well as Christ Church members joining us today online;

*That we all may be one.*

Inspire and empower every member of the Church to truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, and especially commit to you our bishop candidates in the Diocese of Mexico City as they and our community prepare for the upcoming election on November 6th;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, including President Andrés Manuel López Obrador and United Nations Secretary General António Guterres;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake, especially as we imagine together with you Christ Church's evolving role in caring for each other, our neighborhood, and city;

*That our works may find favor in your sight.*

Watch over your children Catalina and Fernando, O Lord, as they celebrate their birthdays. Bless and guide them. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace abide all the days of their lives;

*Through Jesus Christ our Lord.*

Have compassion on those who suffer from any grief or trouble, and those who are sick, especially: Mother Elisabeth, Bryan, Mina, Tina, Ned, Jennifer, Geoffrey, José Luis, and Jennifer M.;

*That they may be delivered from their distress.*

Give to the departed eternal rest, especially: Stephanie, Paco, Juan, Claudia, Shirley, Robert L., Maru, John, Robert R., Jack, and all others in our hearts;  
*Let light perpetual shine upon them.*

We praise you for your saints, who left for us a path of righteousness and justice, and who have since entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence — the People may add their own petitions, silently or aloud.*

*The Celebrant adds a concluding Collect:* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

*Minister and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand, as they are able.*

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

## **The Holy Communion**

*Celebrant:* O Lord our God, you are worthy to receive glory and honor and power; because, you have created all things, and by your will they were created and have their being. (*Revelation 4:11*)

### **Offertory Interlude**

Antonio Ortega, Christ Church Organist

*Kyrie*

Miguel Bernal Jiménez

*\*An offering basket is available near the Baptismal Font to collect gifts to support Christ Church ministries and responsibilities.*

## **The Great Thanksgiving**

### ***Eucharistic Prayer A***

BCP, p. 361

*The people remain standing as they are able.*

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

*Sanctus, S129*

Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory,  
     Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
     Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he has given thanks, he gave it to them, and said, "Drink this, all of you! This is my Blood of the new Covenant, which is shed for you and for [all] for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.  
 Christ is risen.  
 Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his [life,] death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive the holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant:*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said:*

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

## **Fraction Anthem: Lamb of God**

*Agnus Dei, S163*

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

*Facing the people, the Celebrant invites the People:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

En la tradición Anglicana, toda persona bautizada es muy bienvenida a esta, la mesa del Señor.

*Because we are celebrating communion in one kind, each communicant will receive bread alone, while the minister says:*

The Body and Blood of our Lord Jesus Christ keep you in eternal life. [*Amen.*]

*There may be silence for personal meditation.*

**Music During Communion**  
*Adoration*

Antonio Ortega, Christ Church Organist  
Jacques Lemmens

**Post Communion Hymn**

Hymnal 1982, No. 348

- 1 Lord, we have come at your own invitation,  
chosen by you, to be counted as friends:  
yours in the strength that sustains our vocation,  
ours a commitment we know never ends.
- 2 Here, at your table, confirm our intention  
ever to cherish the gifts you provide;  
teach us to serve without pride or pretension,  
led by your Spirit, defender and guide.
- 3 When, at your table, each time of returning,  
vows are renewed, and our courage restored:  
may we increasingly glory in learning  
all that it means to accept you as Lord.
- 4 So, in the world where each duty assigned us  
gives us the chance to create or destroy,  
help us to make those decisions that bind us,  
Lord, to yourself, in obedient joy.

**Post Communion Prayer**

BCP, P. 365

*The Celebrant says:*

Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
 and grant us strength and courage,  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord, Amen.

*The Celebrant offers a blessing.*

## ANNOUNCEMENTS

### Recessional Hymn

Hymnal 1982, No. 347

- 1 Go forth for God; go to the world in peace;  
 be of good courage, armed with heavenly grace,  
 in God's good Spirit daily to increase,  
 till in his kingdom we behold his face.
- 2 Go forth for God; go to the world in love;  
 strengthen the faint, give courage to the weak;  
 help the afflicted; richly from above  
 his love supplies the grace and power we seek.
- 3 Go forth for God; go to the world in strength;  
 hold fast the good, be urgent for the right,  
 render to no one evil; Christ at length  
 shall overcome all darkness with his light.
- 4 Go forth for God; go to the world in joy:  
 to serve God's people every day and hour,  
 and serving Christ, our every gift employ,  
 rejoicing in the Holy Spirit's power.

*The Dismissal*

*Celebrant:* Go in peace to love and serve the LORD.

*People:* Thanks be to God.

## THANKS AND PRAYERS

### Thanks to those serving today:

Ushers: Treasure Asikogu  
Patterson Asikogu  
Alix Elverson

Readers: Anne Meyer  
Cheryl Davies

Intercessor: Alix Elverson

Videographer: David Muñoz Ambriz

Flowers are given today for the glory of God.

### Prayer List

#### We join in prayer this week for:

**Those newly in need of prayer\*\*:** Mother Elisabeth\*, Bryan\*, Mina\*, Tina, Ned\*, Jennifer\*, Geoffrey\*, José Luis, Jennifer M.

**Those in continuing special need of prayer:** Pat\*, Esther\*, Missy\*, Guillermo, Luz María\*, Monique, Irasema\*, Elizabeth\*, Cruz, Gail\*, Yvette, Louise\*, Jessica, Nancy\*, Susie, Tammy, Jeanne G. \*, Raquel, Jeremy\*, Lorraine\*, Paul, María Elena, Jeanne D. \*, Enrique, Wesley\*, Andy\*, Starr, John, Carol, Pali, Fernando\*, Gail\*, (whose names will be included during the Prayers of the People on the first Sunday of each month)

#### **Parishioners celebrating a birthday this week (October 17-23):**

Catalina Pérez Salazar (16), Fernando Irueste (19)

**Those who have died:** Stephanie, Paco, Juan, Claudia, Shirley, Robert L., Maru, John, Robert R., Jack, Sam, Nancy, Martha, Rafael, Josefina, Heather, Janet

**Those in the Anglican Communion:** The Church in the Province of the West Indies. For daily prayers that include needs from around our Anglican Communion, see the ACP calendar at: <https://anglicancommunion.org/acp>

**Those in the Diocese:** In the month of October, please continue to pray for our diocesan leadership, as they facilitate informational meetings to help our diocese select our new bishop. Pray too, for creative and manageable ways to capitalize on our God-given resources and increase our self-sustainability.

**Please e-mail any special petitions** for inclusion in the Prayers of the People—including transitions and thanksgivings—to parish secretary, Mary Rosa Casar, at: [mrosacasar@hotmail.com](mailto:mrosacasar@hotmail.com) before 5 p.m. on Wednesday.

*\*Denotes Christ Church parishioner. Bolded names under those newly in need of prayer are names added this week.*

*\*\*Unless the Office is asked to remove or move them to the "continuing" prayer list, all "new" names will be listed for four weeks.*

**Thank you, Christ Church, for your offerings of time, talent, treasure, and prayer. Every single contribution gives glory to God and helps this community.**

**When you pay your pledge** or make any financial donation online **this week**, please inform our parish accountant Edgar Gómez at [edgar7911@hotmail.com](mailto:edgar7911@hotmail.com) or by telephone at the parish office, 55 5202-0949 or 55 5520-3763.

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The church is at Montes Escandinavos 405, Col. Lomas de Chapultepec, in the Ciudad de México, Código Postal 11000, a una cuadra de Reforma, esquina con Sierra Madre. Telephone: 55 5202-0949 or 55 5520-3763

hoRector: The Rev. Elisabeth Sinclair  
Associate: The Rev. Susan Rodríguez  
Associate: The Rev. Germán Sotres  
Choir Director: Juan Ernesto Villegas  
Parish Secretary: Mary Rosa Casar  
Accountant: CP Edgar Gómez González  
Sexton: Juan Lorenzo Salgado

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